

# **Notice of Meeting**

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

## **Board of Registrars of Voters**

The meeting will be held at 11:00 A.M. July 18, 2023, Location: Chambers, 274 Front ST. Chicopee, MA. 01013, 4<sup>th</sup> Floor.

Approval of the minutes dated May 16, 2023.

Correspondence: City Clerk, Keith Rattell, Passport Acceptance Facility Oversight Report, Annual 2023 Street List Book, Cybersecurity Training.

Clerk's Report: Nomination Papers, Registration Statistics, Copy Machine and Printer and Camera.

### **New Business:**

1. Nomination Papers, Submitting to the Registrars office for Certifying.
2. Passport pictures, Facility Hours/days, Post Office.
3. 2023 Street List Book

**Adjournment**

Signature



**Barbara Galindo, Registrar**

**Date and Time Received by  
the City Clerk's Office  
(Electronic stamp)**

2023 JUL 12 A 9:09  
CITY CLERK'S OFFICE  
CITY OF CHICOPPEE

**Date and Time Posted by  
the City Clerk's Office  
(Electronic stamp)**

2023 JUL 12 A 9:09  
CITY CLERK'S OFFICE  
CITY OF CHICOPPEE